STREAM:		(COMMERCE/HUMANITIES)
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St. John's High School, Chandigarh

APPLICATION FORM FOR ADMISSION IN CLASS XI YEAR: 2021-22

Application No.

Please fill in the form in BLOCK LETT	ERS	
Name of the boy (block letters):		Affic
Date of Birth: Day Month (Please attach attested copy of Birth Certif Gazetted Officer. Notorised copies will no	ficate and Aadhar Card by	Sapandeep Singh
Religion : SC/ST/OBC Nation	onality:	Sapandeep Singh 02-03-2021
School last attended (and address):		Firmly affix a recent photograph of the boy (not more than one month old) with gum/ adhesive (not to be pinned or stapled)
Tel. E.Mail		which clearly indicates the name of the boy
Parents Particulars: Are you a single Parent		DATE OF TAKING THE PHOTOGRAPH.
If yes : Separated Divorced	A widow/widower	(Sample Shown Above)
If you are separated/divorced do you have	e the legal custody of your son	? Yes No
Father's	Mo	ther's
Name in full :		
Qualifications (all): Occupation/Business:	11 ' '	
(Please specify exact nature of company/business/shop)	(Please specify exact nature of company/b	usiness/shop)
Designation:		
Office/Shop/Business Address :	·	
Tel.:		Tel. :
Home Address :		
Tel Mob.		Mob
E.mail	E.mail	Monthly Income:
Have you any other child/children already studying	in St. John's High School/any other sch	ool? If so,
Name(s) CI	ass, Section & Adm. No.	Name of the school
1		
2		
3		
4. Non school going : NA Yes	No If yes, please tick Brot	her Sister
Is the boy's father an ex-pupil of St. John's? :	Yes 🗌 No 🗌	
(a) If yes, Year of Graduation:		
()	Year to	Year
(c)Class to		
Is your son differently abled but can be mainstream	ned? Yes 🗌 No 🗌	
Language spoken at home :		
Date:		
Signature: FATHER	MOTHER I	LEGAL GUARDIAN, IF ANY

1/7

DOCUMENTS TO BE ATTACHED WITH THE APPLICATION FORM

CHECK LIST: Kindly tick off the documents being submitted along with your student's/ward's form

<u>Please ensure that all documents (where applicable) are legible and are attested by a gazetted officer or 1st class magistrate. The attestation must not be more than 6 months old. Please note: SELF ATTESTED FORMS WILL NOT BE ACCEPTED.</u>

Please Note: ST. JOHN'S HIGH SCHOOL IS AN ALL BOYS' SCHOOL

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1)	Birth certificate				
	Birth certificate of the child issued				
	the child's name and the parents		-		
	applying child's Date of Birth Co		-		
	submitted. Hence you are strongly	•			
•	name/surname/parent's name/s is d				ration Form.
2)	Please attach any one of the docu		showing identification pro-	of of parents.	
	Please attach one for each parer			~ .	
	(i) Passport (valid) (ii) Driving		* *	Card	
		r Govt. identification			
2)	Please note: Details on the parents	identity documents	must exactly match those or	a the child's Birth Ce	ertificate
3)	Christians must attach both:	0			
	(i) Baptism certificate/Dedication				
	(ii) A letter from the respective pa		ifying to the membership of	their parish and their	
1)	active involvement in the chu	cn.			
4)	Alumni (All five):	as 10 mass soutificats			
	(i) School leaving certificate/Clar	-	andation		
	(ii) Membership cards of (a) SJOH				
	(iii) List detailing how you have b				
	(iv) List detailing how you have b(v) Letters from the current (a) Secretary		_	ifrin a manhanahin	
5)	(v) Letters from the current (a) Secretific Sibling in school: (i) Birth certific	•	-		
3)	(ii) "No Dues" Certificate from the		•		
	on the school website, from the			iooi. (to be applied	
	Please Note: The parent's names in			ı the	
	names on the applying child's Date		exactly mater	<u>t</u> the	
6)	Single parents: Suitable supporting		ating legal custody of the cl	hild	APPENA
υ,	by the applicant. e.g.: Divorce paper				100
7)	Legal Guardian (if any): Suitable			<u> </u>	-TWOILE
8)	a) Recent Passport sized photogra				SAME
,	with the child's name and date of			mple shown)	ALC: N
	b) Postcard sized latest photograp				
	(not more than one month old)				ANGAD DEV SHARMA
9) <u>1</u>	<u>If foreign national,</u> please attach the	following documents	:		02-03-2021
	i) Valid Passport.				
	ii) Valid Visa and Residential Peri				
10)	Children who are differently abled a				
	i) A learning Disability Certifica	•		· · · · · · · · · · · · · · · · · · ·	
	Rights of Persons with Disabi		•	ne nature and percent	age of disability.
	ii) Detailed assessment report, in				
11)	Documents issued by the governm	1 0 0	•		
	Kindly note: The information ask		r information only and has	no relevance to the	
10\	admission which is by draw of lots				
12)	Schedule Caste / Schedule Tribe / /				
	SC/ST/OBC Certificate issued by t		•		
		TOTAL	NUMBER OF DOCUMENTS A	ATTACHED:	
KIN	VDLY NOTE:			()	. I
	 a) All forms submitted along with the accord b) Contact numbers/Email IDs given must be 				
	given, the school will not be held respon		=	oor is unubic to reach you	ar the homber(s)
	•	•			
Da	ted: 6 th April, 2021				
Sim	nature :	Father's	Mother's	Legal Guardian's	s (if any)
org	matur C .	rather 5	MIUTHEL S	Legai Guai uiali s	s (11 ally)

<u>Please read the following instructions carefully before attaching the documents to the Application Form.</u> Kindly note that there are 7 pages in the form..

- 1. Filled in application forms along with attested photocopies of relevant documents will be accepted from 7th to 20th April, 2021 between 9.00 am to 1.00 pm.
- 2. There will be a preliminary examination of the forms. All forms found incomplete/ with documents missing/ unattested/ with incorrect information will not be accepted.
- 3. Incomplete forms/those filled with incorrect information/unattested forms or forms without all the required documents, will NOT be considered for admission.
- 4. No enquiries will be entertained at the reception counter at the time of submission of forms.
- 5. Name and Date of birth of the student and parents' names filled in the application form should be in complete accordance with the class X documentation. No alteration can be permitted at the time of admission and thereafter.
- 6. No alteration will be permitted in the application form once the same has been submitted. Hence you are strongly advised, if you so desire, that the necessary rectifications like addition/deletion of the name/surname/parent's name/s is done legally from the Issuing Authority **before** submission of the application form.
 - <u>Kindly note the CBSE Rule</u>: "Application regarding changes in name or surname may be considered, provided the changes have been admitted by the Court of Law and notified in the Govt. Gazette before the publication of the result of the candidate."
- 7. In case it comes to the knowledge of the management, at any point, that the information furnished is incorrect or wrong, the admission will stand cancelled without having any right to claim the refund of the fee paid.
- 8. The admission process will be considered complete only on completion of all formalities of admission and payment of fees within the stipulated time.
- 9. Both parents must be present with the student on the day of admission as the signatures of both are imperative.
- 10. Originals of all documents must be produced at the time of admission, to permit verification. In case, on verification, any document is found to be fabricated, forged or tampered with, the management reserves the right to cancel the admission.
- 11. Please note: The school does not take responsibility for providing transport facilities for the children. Parents are responsible for the same. However, there are a few private contractors plying buses for the school under an agreement with the school. Students may avail of this, seats permitting. Bus routes will not be changed to suit the individual's convenience. Parents are advised to take admission in schools near their residence. It will be the responsibility of the parent/guardian to drop and collect the child from the specified bus-stop.
- 12. The School being a minority institution reserves its Constitutional Right to give preference to children from the Christian Community. Preference may be given to Siblings, Wards of Alumni, Management and Wards of Staff. (As regards the wards of Alumni, preference will be given to those Alumni who have been active members of SJOBA and SJOBA Foundation for ideally of 5 years and who have been supportive of the school.) Conditions apply.

Kindly Note: Preference does not guarantee admission.

- 13. Only ONE application form per student will be accepted. If it is found that more than one application has been submitted, all the applications submitted will stand cancelled.
- 14. Forms and all the accompanying documents/photographs, once submitted, will become the property of the school and

shall not be returned.

- 15. In the eventuality that parents are unable to pay their son's fee, they will withdraw him from the school and will not seek a concession as the school already shoulders the expenses for the EDG children enrolled in the school.
- 16. Please ensure that the acknowledgement slip that will be given to you, is retained and produced whenever you come to the school regarding all future dealings pertaining to admissions.
- 17. A sum of Rs.100/- is to be deposited at the time of submission of the form. You are requested to bring a single Rs.100 note as the School cannot furnish change for large denomination notes.

I hereby certify that I have carefully read all the above instructions and agree to abide by them.

Date:			
Signatures :			
	Father's	Mother's	Legal Guardian's (if any)

Dear Parents,

Please read the following instructions carefully before filling up the Application Form:

Due to the constraints of the limited number of seats in each stream admission is granted purely on merit basis (the grades are specified below) Merit consideration will be based on academic performance of class X but equal weightage is given to the observance of the general code of conduct and participation in activities of the school also where the school looks for 'A' grades in attitudes and values and other spheres. The Class IX results is the other factor which will also be taken into consideration. especially regarding allocation of streams

With Maths:

Performance

till Preboard

COMMERCE STREAM IDEALLY

With Maths: Without Maths:

Minimum A2 grade in Maths & English Minimum A2 grade in English A1 grade in Maths & Social Science A1 grade in Social Science

Without Maths:

HUMANITIES STREAM IDEALLY

Minimum A2 grade in Maths & English A1 grade in Maths

A1 grade in Social Science

A2 grade in English

A1 grade in Social Science

Grading Scale:

Percentage of Marks Grade

A1 91-100 81-90.5 **A2**

FOLLOWING ARE THE SUBJECT COMBINATION OF VARIOUS STREAMS:

COMMERCE	HUMANITIES		
English Business Studies	English		
Accountancy	Psychology Pol. Sci.ence		
Economics Maths/Phy. Edu./IP**/Legal Studies	Sociology/Economics Phy. Edu./IP**/Legal Studies/Maths		

^{**} Informatics Practices * Computer Science

Choice of stream (please tick in the appropriate box)

COMMERCE		HUMANITIES***			
			Category 1		Category 2
Physical Education			Sociology		Physical Eduction
IP			Economics		IP 🗆
Maths					Legal Studies □
Legal Studies					Maths □

^{***} Please choose one subject from each category under Humanities Stream

- No transfer certificate will be issued for local migration once the admission is materialised officially. *
- * 75% attendance is compulsory in Class XI and XII. Please refer to circular No.CBSE/Coord/ROs/ 2019. Attendance on all exam days is compulsory.
- * 33% of marks are mandatory in all assessments for promotion to Class XII.
- * Parents are advised to be clear-cut while finalizing the subject/stream at the time of application.
- * Adhere to uniform as well as pupil's code of conduct.
- * Both parents along with the candidate are required to be present at the time of counselling and admission failing which his application can be rejected.
- ** Students are not legally authorised to drive any motor vehicle. Apart from this the school prohibits the same to ensure the safety of our children within the school premises.
- * A student carrying mobile phone/s to school will have to deposit it/them with to their respective class teachers before the school starts. In case he fails to deposit it/them, then his mobile phone/s will be confiscated and will not be returned during the academic session under any circumstances.

TO BE FILLED IN BY THE CANDIDATE

ignature :	CANDIDATE	FATHER	MOTHER	LEGAL GUARDIAN, IF ANY
Undertaking Date:	g: My ward will not drive	any motor vehicle to th	ne school.	
What are you	r hobbies? :			
	r favourite subject? :			
•	arate sheet, if necessary)			
	en, how often and why?:			
over the last	·		Yes	No
•				
Breaking the	code of conduct during the	past 5 years of school	ing? Yes	No
-	er been reprimanded or puni		r	
Are you willi	ng to follow the dress code	of the school?	Yes	No
Are you willi	ng to abide by the school ru		Yes	No
•	d the conditions of What are those? :			
Why did you	opt for this stream?:			
Stream Opted	i :			
If not, with w	hom and why? :			
	g with your Parent s? :	Yes	No	
Mother's Na	me :			
Father's Nan	ne :			
Name	·			

Declaration by the Parents

I/We, Parents/Guardian of	do hereby declare that the above in-
formation provided by me/us is correct and I/we understand that is	f the information is found to be incorrect or false, my
our child/ward shall be automatically debarred from the selection	on/admission process without any intimation in this
regard. In case it also comes to the knowledge of the management	on detailed verification of the documents submitted
or at any point thereof, that the information furnished is incorre	ct or wrong, or the documents submitted have been
forged/fabricated/tampered with, the admission will stand cancel	led forthwith, without any notice and without having
any right to claim a refund of the fee paid. The Management also	reserves the right to initiate appropriate proceedings
in case of any of the above contingencies. I/We also undertake to it	
people claiming under it from any action, issue or damage that may	y arise, irrespective of it being criminal or civil, due to
the information having been provided by me/us being false.	
I/We accept the process of admission undertaken by the school ar	nd acknowledge the school's right to deny admission
to the children/wards of persons working against the interests of the	he school/management. I/we know that this school is
a Private Unaided Christian Minority Institution. I/We also under	erstand that the application/registration/short listing
does not guarantee admission to my child/ward. I/we will abide	by the decision taken by the school authorities. No
claim in this regard will be entertained at a later stage for any mis	take made by me/us.
That I/we am/are fully aware of the school's fee structure for the	year 2021-22 and I/we understand that the fees may
be increased. I/we accept the same and further I/we also understant	and that there are ancillary expenditures which arise
from time to time and I/we undertake to pay the same. I/we also	accept that in the eventuality that I/we am/are unable
to pay my/our son's fee, I/we will withdraw him from the school a	nd will not seek a concession as I/we understand that
the school already shoulders the expenses for the EDG children	enrolled in the school. I/we further declare that I/we
have not submitted any other form.	
The Safety and security measures of the school have also been vi	ewed by me/us and I/we are satisfied with the same
I/We also undertake that the medical information provided by me/	us regarding my/our child/ward is correct and nothing
has been concealed therefrom and that in case any issue or action	on or damage arises due to our concealment of such
medical facts, the school will not be held responsible and we	undertake to indemnify the school, its staff and its
management and all people claiming under it against any such ac	tions, issues or damages.
I/We am/are fully aware that the practical classes will be held and	d will ensure that my son will attend all the practical
classes as they are mandatory.	
Date :	
Signature: (Father)	Mother) (Legal Guardian, If any)

ACKNOWLEDGEMENT SLIP - OFFICE COPY St. John's High School - Sector 26, Chandigarh Application for Class XI: 2021-22

Application	
No.	

to be filled by the office staff	Date of Counselling	:April/May, 2021 Tin	ne of Counselling : to		
Name of the Pupil in full	_		ÿ <u>——</u> ——		
Father's Name					
Mother's Name					
,					
			il		
Father's : Office	Mobile	E.Mai	1		
	il IDs given must be permane		uality that the school is unable to reach you at		
Signature :	Father	Mother	Legal Guardian, if any		
	For St. John's High School:				
			Signature and Date		
I EE ISE I IEE II V		PARENT/GUARDIAN COPY Sector 26, Chandigarh ass XI: 2021-22	Application No.		
to be filled by the office staff	Date of Counselling	:April/May, 2021 Tim	ne of Counselling : to		
Name of the Pupil in full	:				
Father's Name	:				
Mother's Name	:				
Phone Number(s)/EMail ID	: Phone No. Resid	lence:			
Mother's : Office	Mobile	E.Mai	il		
			1		
Note:	he counselling will be sent by I IDs given must be permanen	email.	nality that the school is unable to reach you at		
Signature :	Father	Mother	Legal Guardian, if any		
		For St. John's High Sc	hool:		